



# SC/NC Joint UCC Conference Greenville, SC 2026 Conference Information

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## LOCATION

Hyatt Regency, 220 North Main St, Greenville, SC

Room Block Rate: \$174 ++ per night (*room block closes at 11:59 PM on April 20, 2026*).

## WHEN

Tuesday, May 12, 2026 – Friday, May 15, 2026

## CONFERENCE

The joint UCC Conference attracts 200–250 attendees from both states, bringing together public and private utilities and service providers. Industry leaders in locating, construction, safety, and design will connect through engaging presentations on Utility Protection, Work Zone Safety, Design/Build, and Damage Prevention. The event also features vendor exhibits and a locator training class, making it a must-attend conference for utility professionals.

## REGISTRATION

Attendee & Guest registration includes: 3 Breakfasts, 2 Lunches, and 3 Receptions

Early Bird Registration: \$400.00 per person (*expires March 30, 2026*)

Registration: \$450.00 per person (*After March 30, 2026*)

Guest Registration: \$250 per person

To access the registration form, [CLICK HERE](#)

## GOLF TOURNAMENT – TUESDAY, MAY 12, 2026

Greer Golf | 2299 Gap Creek Road | Greer, SC 29651 | <https://www.greergolf.com/>

Cost: \$150.00 /Per Player / Foursome - \$600.00 / Cost per Mulligan

## VENDOR BOOTHS | POWER CORDS

\$850.00 each | \$75.00 each

## FREE TRAINING CLASSES

Locator Training -   
Trench Safety -   
Confined Space - 

# JOINT SC/NC UCC CONFERENCE AGENDA

## May 2026 | Greenville, SC

TUESDAY 05/12/2026

### SESSION DESCRIPTIONS

|                 |  |
|-----------------|--|
| 9:00 - 4:00 PM  | <p><b>GOLF</b></p> <p><b>Greer Golf</b></p> <p><b>229 Gap Creek Road</b></p> <p><b>Greer, SC 29651</b></p> |
| 1:00 - 8:00 PM  | <i>Planning Committee</i>  |
| 3:00 - 10:00 PM | <b>VENDOR SETUP</b>  |
| 3:00 - 5:00 PM  | Early Registration   |
| 6:00-7:15 PM    | Welcome/Light Reception - Meet & Greet   |
| 7:15 PM         | Dinner on Your Own - Enjoy Greenville, SC  |

WEDNESDAY 05/13/2026

### SESSION DESCRIPTIONS

|                     |  |
|---------------------|--|
| 7:00 AM             | <b>Registration</b>  |
| 7:30 AM - 9:00 AM   | <i>Breakfast Buffet</i>                                    |
| 9:00 AM             | Opening Ceremony - Welcome & Thanks Sponsors               |
| 9:10 AM             | Pledge of Allegiance & Star-Spangled Banner                |
| 9:15 AM- 9:30 AM    | Vendor Introductions                                       |
| 9:30 AM - 10:45 AM  | Session 1 - Opening Keynote – Ross Bernstein               |
| 9:30 AM - 10:45 AM  | Breakout 1 - Locator Training, Eric Prince, Tracer         |
| 9:30 AM - 10:45 AM  | Breakout 2 - Trench Safety, John Atkins, Safety Compliance |
| 10:45 AM - 11:00 AM | Break - Visit with Exhibitors                              |
| 11:00 AM - 12:00 PM | Session 2 - Charles Hightower, SCDES                       |
| 11:00 AM - 12:00 PM | Breakout 1 - Locator Training Cont'd, Eric Prince          |
| 11:00 AM - 12:00 PM | Breakout 2 - Trench Safety Cont'd, John Atkins             |
| 12:00 PM - 1:30 PM  | Lunch/ KEYNOTE – Jada Willis, Jada Willis Consulting       |
| 1:30 PM - 1:45 AM   | Break - Visit with Exhibitors                              |
| 1:45 PM - 2:30 PM   | Session 3 – Misty Wise, SC811                              |

|                   |   |
|-------------------|---|
| 1:45 PM - 2:30 PM | Breakout 1 - Locator Training Cont'd, Eric Prince |
| 1:45 PM - 2:30 PM | Breakout 2 - Trench Safety Cont'd, John Atkins    |
| 2:30 PM - 2:45 PM | Break - Visit with Exhibitors                     |
| 2:45 PM- 3:30 PM  | Session 4 – Louis Panzer, NC811                   |
| 2:45 PM- 3:30 PM  | Breakout 1 - Locator Training Cont'd, Eric Prince |
| 5:30 PM - 6:30 PM | Reception   |
| 6:30 PM           | Dinner on Your Own - Enjoy Greenville, SC         |
| 9:00 PM- 11:00 PM | HOSPITALITY SUITE                                 |

## THURSDAY 05/14/2026

### SESSION DESCRIPTIONS

|                     |   |
|---------------------|---|
| 7:30 AM - 9:00 AM   | <i>Breakfast Buffet</i>                                     |
| 9:00 AM- 9:15 AM    | Opening Remarks   |
| 9:15 AM- 9:30 AM    | Vendor Introductions  |
| 9:30 AM - 10:15 AM  | Session 5 – NCDOT/SCDOT                                     |
| 9:30 AM - 10:15 AM  | Breakout 1 - Locator Training, Eric Prince                  |
| 9:30 AM - 10:15 AM  | Breakout 2 - Confined Space, John Atkins, Safety Compliance |
| 10:15 AM - 10:30 AM | Break - Visit with Exhibitors                               |
| 10:30 AM - 11:30 AM | Session 6 – JB Fangous, United Infrastructure               |
| 10:30 AM - 11:30 AM | Breakout 1 - Locator Training Cont'd, Eric Prince           |
| 10:30 AM - 11:30 AM | Breakout 2 - Confined Space Cont'd, John Atkins             |
| 11:30 AM - 12:15 PM | Session 7 - Khrysanne Kerr, Common Ground Alliance          |
| 11:30 AM - 12:15 PM | Breakout 1 - Locator Training Cont'd, Eric Prince           |
| 11:30 AM - 12:15 PM | Breakout 2 - Confined Space Cont'd, John Atkins             |
| 12:15 PM - 1:30 PM  | Lunch/ KEYNOTE – Dennis Gillan, Half a Sorrow Foundation    |
| 1:30 PM - 1:45 AM   | Break - Visit with Exhibitors                               |
| 1:45 PM - 2:30 PM   | Session 8   |
| 1:45 PM - 2:30 PM   | Breakout 1 - Locator Training Cont'd, Eric Prince           |
| 1:45 PM - 2:30 PM   | Breakout 2 - Confined Space Cont'd, John Atkins             |
| 2:30 PM - 2:45 PM   | Break - Visit with Exhibitors                               |
| 2:45 PM- 3:30 PM    | Session 9   |
| 2:45 PM- 3:30 PM    | Breakout 1 - Locator Training Cont'd, Eric Prince           |
| 5:30 PM-6:30 PM     | Evening Reception   |
| 6:30 PM             | Dinner on Your Own - Enjoy Greenville, SC                   |
| 9:00 PM- 11:00 PM   | HOSPITALITY SUITE   |

## FRIDAY 05/15/2026

***SESSION DESCRIPTIONS***

|                          |  |
|--------------------------|--|
| <b>8:30 AM - 9:30 AM</b> | <i>Breakfast Buffet</i>                                  |
| <b>9:30 AM</b>           | Industry Updates   |
|                          | NCUCC Report   |
|                          | SCUCC Report   |
|                          | Local UCC Reports  |
|                          | Committee Reports  |
|                          | Closing Remarks - Grand Door Prize Drawing & Adjournment |

## SC/NC UCC SPONSORSHIP OPPORTUNITIES

### Platinum Presenting Sponsor \$5,000 (Multiple Available)

- Includes 2 registrations for the conference and Company logo displayed at Conference.
- Introduction from Chapter Chairman at the Welcome Celebration and at Keynote Address
- Opportunity to present for up to 5 minutes at keynote address and introduce speaker.

### Diamond Sponsor \$4,250 (Multiple Available)

- Includes 2 registrations for the conference and Company logo displayed at Conference.
- Introduction from Chapter Chairman at the Welcome Celebration.
- Opportunity to present company for up to 3 minutes prior to session speaker and introduce speaker.

### Gold Sponsor \$3,500 (Multiple Available)

- Includes 2 registrations for the conference and Company logo displayed at Conference.
- Introduction from Chapter Chairman at the Welcome Celebration.
- Opportunity to present company for up to 3 minutes prior to session speaker.

### Silver Sponsor \$2,750 (Multiple Available)

- Includes 1 registration for the conference and Company logo displayed at Conference.
- Opportunity to present company for up to 3 minutes prior to session speaker.

### Bronze Sponsor \$2,000 (Multiple Available)

- Includes 1 registration for the conference and Company logo displayed at Conference.
- Opportunity to present company for up to 3 minutes prior to session speaker.

### Lunch Sponsor \$2,500 (Multiple Available)

- Includes 1 registration for the conference.
- Recognition prior to lunch and Company logo and signage placed near serving stations at Lunch.

### Breakfast Sponsor \$1,500 (Multiple Available)

- Includes 1 registration for the conference.
- Company logo and signage placed near serving stations at Breakfast.

### Reception/Cocktail Sponsor \$1,800 (Multiple Available)

- Includes 1 registration for the conference.
- Company logo and signage placed near serving stations at evening Reception.

### Grand Prize Sponsor \$500 (1 Available)

- Company logo at presentation of Grand Prize.
- Opportunity to speak at presentation of Grand Prize.

### Hospitality Suite Sponsor \$750 (Multiple Available)

- Company logo on signage prior to entrance of suite
- Opportunity to provide promotional items/company literature in the Hospitality suite.

### Break Sponsor \$850 (Multiple Available)

- Company logo and signage placed near serving stations at breaks. Company recognition prior to break.

### Lanyard Sponsor \$500 (1 Available)

- Company name printed on lanyards to be used by all conference attendees.

### Wi-Fi Sponsor \$2,500 (1 Available)

- Includes 1 registration for the conference.
- Company logo displayed on tables during conference.

### Hotel Key Card Sponsor \$1,800 (1 Available)

- Includes 1 registration for the conference.
- Company name & logo printed on hotel room key cards to be used by all conference attendees.
- Recognition prior to break session

### Conference Tote Bag Sponsor \$750 (1 Available)

- Company name & logo printed on conference tote bags to be issued to all conference attendees.

### Golf Meal Sponsor \$1,000 (Multiple Available)

- Company logo and signage placed near serving station at Lunch.

### Golf Hole Sponsor \$300 (Multiple Available)

- Company logo displayed on signage at golf holes on golf course.

### Golf Closest to Pin Sponsor \$300 (2 Available)

- Company logo displayed on signage at golf holes on golf course.
- Presentation of golf prize at Main Event.

### Golf Longest Drive Sponsor \$300 (2 Available)

- Company logo displayed on signage at golf holes on golf course.
- Presentation of golf prize at Main Event.

All sponsors will receive verbal acknowledgement/recognition when we thank our sponsors at the opening/welcome celebration, throughout the conference daily, logo on any literature leading up to the event, and logo on all conference materials distributed. All sponsors and vendors are offered the opportunity to place company literature and promotional items in registration bags that will be issued to all conference attendees.

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# SC/NC Joint Utility Coordinating Conference

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## Vendors/Exhibitor Booth Details

The SC/NC Joint UCC Conference will be held on May 12-15, 2026, at the Hyatt Regency in Downtown Greenville, SC. We would like to invite SC/NC members and associates to participate by exhibiting your products and services at the SC/NC Joint UCC Conference.

The conference is a highly targeted audience; SCDOT engineers/inspectors, utility companies, local government public works employees, contractors, and consulting engineers, all specializing in utility work. This event provides you with a unique opportunity to network and market your products before your industry colleagues.

- This year, we are pleased to provide 36 vendor booths sold on a first-come, first-served basis.
- Vendor setup will be on Tuesday, May 12th, from 3:00PM to 7:00PM.
- Vendor booth space will include: a skirted exhibit table, 2 chairs, and 1 complimentary registration attendee.
- Vendor booth rate: \$850 (including one attendee registration) - \$75 for Power (bring an extension cord).
- Booths will be assigned in order of PAID receipt. Please register early!
- All vendors and sponsors will have an opportunity to have a marketing or promotional item placed in the conference welcome bags, to be distributed to all the conference attendees.
- Tables are 8 x 8 and will include 2 chairs, a skirted table, and electricity if requested and paid for.
- See attached floor layout. Please select 3 preferred booth locations.

Additionally, SCUCC is collecting prize donations for raffle drawings during the Conference. If you are interested in donating a prize for a raffle, please contact:

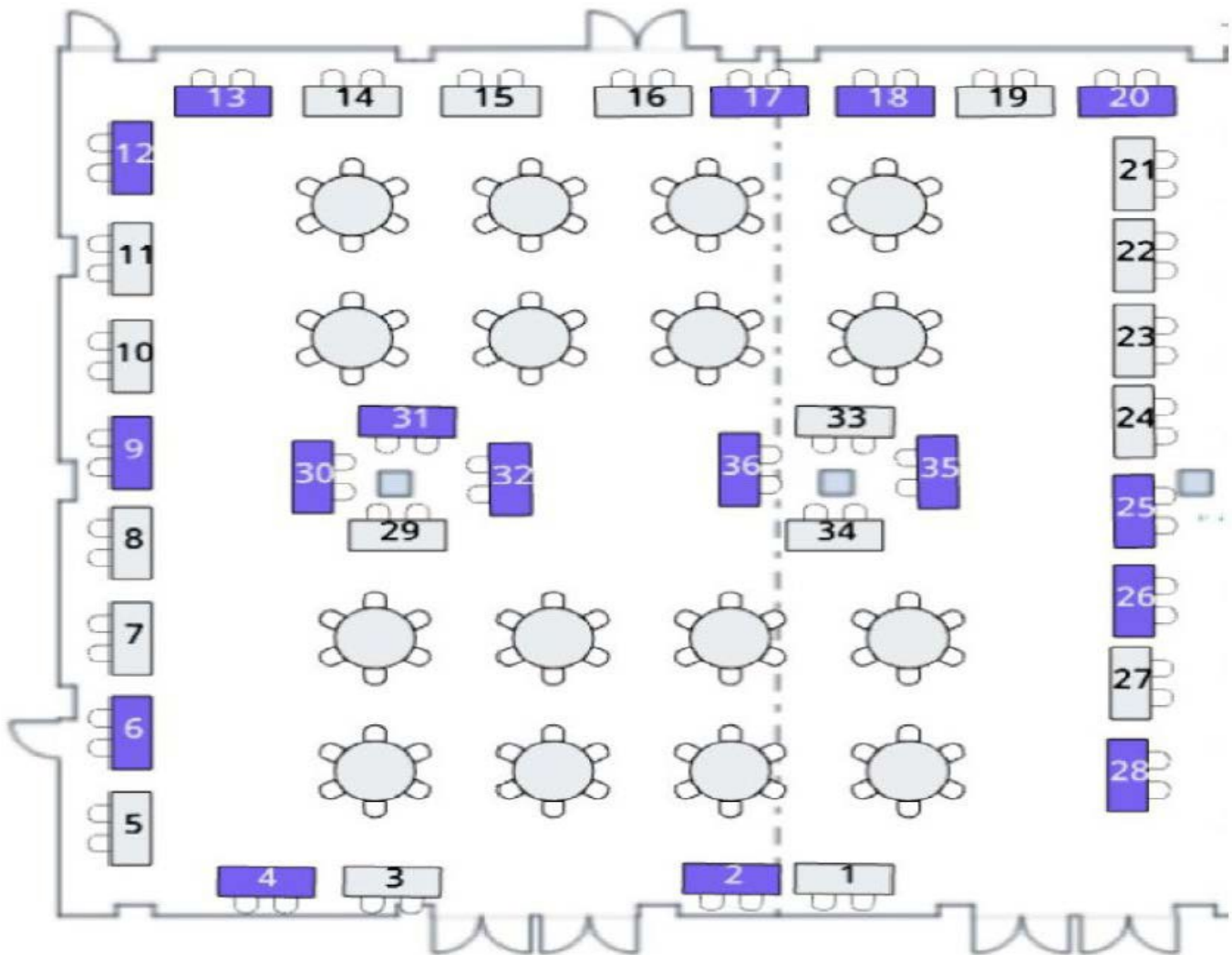
- Jason McNaughton at [jason.mcnaughton@ice-eng.com](mailto:jason.mcnaughton@ice-eng.com)
- Eric Lockamy at [eric.lockamy@uig.net](mailto:eric.lockamy@uig.net)

**Your company will receive special recognition for your prize donation prior to the drawing.**

# JOINT SC/NC UCC 2026 CONFERENCE VENDOR BOOTH LOCATIONS

Hyatt Regency, Greenville, SC

May 12-15, 2026



## **\*\*Questions or Concerns? Contact Us\*\***

|                            |                  |  |              |
|----------------------------|------------------|--|--------------|
| <b>Registration</b>        | Mahogany Mack    | <a href="mailto:mmack@scdevelopmentllc.com">mmack@scdevelopmentllc.com</a>         | 803 808 0232 |
| <b>Registration</b>        | Sherita Evans    | <a href="mailto:sevans@scdevelopmentllc.com">sevans@scdevelopmentllc.com</a>       | 803 509 3827 |
| <b>Registration</b>        | Daphney Sheppard | <a href="mailto:daphney.sheppard@sc811.com">daphney.sheppard@sc811.com</a>         | 803 766 0209 |
| <b>Vendors</b>             | Jason McNaughton | <a href="mailto:jason.mcnaughton@ice-eng.com">jason.mcnaughton@ice-eng.com</a>     | 803 260 8821 |
| <b>Sponsorships</b>        | Eric Lockamy     | <a href="mailto:eric.lockamy@uig.net">eric.lockamy@uig.net</a>                     | 803 899 4549 |
| <b>Sponsorships</b>        | Jason McNaughton | <a href="mailto:Jason.mcnaughton@ice-eng.com">Jason.mcnaughton@ice-eng.com</a>     | 803 260 8821 |
| <b>Golf</b>                | Willie Sandifer  | <a href="mailto:wsandifer@badgerinc.com">wsandifer@badgerinc.com</a>               | 803 587 3162 |
| <b>Agenda</b>              | Carrie Overby    | <a href="mailto:carrie.overby@flaggerforce.com">carrie.overby@flaggerforce.com</a> | 717 649 4394 |
| <b>Room Block</b>          | Sherita Evans    | <a href="mailto:sevans@scdevelopmentllc.com">sevans@scdevelopmentllc.com</a>       | 803 509 3827 |
| <b>Room Block</b>          | Eric Lockamy     | <a href="mailto:eric.lockamy@uig.net">eric.lockamy@uig.net</a>                     | 803 899 4549 |
| <b>Payment</b>             | Willie Sandifer  | <a href="mailto:wsandifer@badgerinc.com">wsandifer@badgerinc.com</a>               | 803 587 3162 |
| <b>General Information</b> | Marcel Seely     | <a href="mailto:mseely@olhinc.com">mseely@olhinc.com</a>                           | 803 360 4092 |
| <b>General Information</b> | Gus Kretschmer   | <a href="mailto:gus.kretschmer@ice.eng.com">gus.kretschmer@ice.eng.com</a>         | 803 600 4225 |
| <b>Chairman</b>            | Russell Tate     | <a href="mailto:russell.tate@collierseng.com">russell.tate@collierseng.com</a>     | 864 497 2228 |